

2nd Grade

NRCA 2024-2025 School Supply List



| Qty. | Description | Done |
|--------|-----------------------------------------------------------------|------|
| 1 | Pencils, Colored, 7", Sharpened, 24/Set | |
| 1 pk | Construction Paper, 9" x 12", 50/Pk, White | |
| 1 | Sharpener, Pencil & Crayon, Dbl Barrel, Canister | |
| 1 pk | Paper, Wide Rule, 10.5" x 8", 100/Pk | |
| 1 | Notebook, 1 Sub, WR, Perf, 70 Ct. | |
| 1 | Pencil Box, Plastic, 8.25" x 5.25" x 2" | |
| 2 | Glue Stick, Washable, White, .26 oz. | |
| 1 | Scissors, 5", Pointed Tip, Latex Free | |
| 1 dz | Pencils, #2 | |
| 1 | Ruler, 12", Wood, Inch & Cm, No Center Holes | |
| 2 | Crayons, 24/Box | |
| 1 | Markers, Washable, Super Fine Tips, 20 Ct. | |
| 3 | Folders, 2 Pocket (no prongs) | |
| 2 | Eraser, Pink, Large, Latex Free | |
| 1 box | Facial Tissue | |
| 1 | Flash Cards, 0-12, Mult., 3.25" x 5.25", 55 Cards (at home use) | |
| 1 | Flash Cards, 0-12, Div., 3.25" x 5.25", 55 Cards (at home use) | |
| 1 | Flash Cards, 13-18, Addition, 3" x 6", 99 Cards (at home use) | |
| 1 | Flash Cards, 13-18, Subtraction, 3"x 6", 99 Cards (at home use) | |
| 1 | Wipes | |
| 1 roll | Clear <u>Con-Tact</u> (brand) paper | |
| 1 bx | Tissues | |
| 1 | Sharpie, black fine tip | |
| 1 | Sharpie, black ultra-fine tip | |
| 1 | Tape, roll/dispenser, ¾ x 300 | |
| 1 | Pencil Pouch, 9 x 10.5, 3 ring | |

Other items needed:

- New King James Version Bible
- Lunch Box
- Earbuds/Headphones
- Stylus
- Backpack